

NAHSHON PEREZ

Email: perezna@biu.ac.il

ASSOCIATE PROFESSOR

Department of political studies, Bar Ilan University (October 2012-October 2016, lecturer; October 2016-October 2019, tenured senior lecturer; October 2019-present, associate professor).

EDUCATION

Ph.D. Political Science, 2007
Hebrew University of Jerusalem, Israel
Winner of the departmental prize for academic excellence.

Dissertation: “Political Multiculturalism, Encompassing Communities and Liberal Theory.”
Dissertation Committee: Dan Avnon (advisor), David Heyd and Yaron Ezrahi.

M.A. Political Studies, *Magna Cum Laude* 2001
Bar Ilan University, Israel

Master thesis: “The Influence of the Jewish Orthodox Religion on Attitudes towards Democracy, Empirical Data and Theoretical Perspectives”.
Supervisor: Bernard Susser.

B.A. Communication and Political Studies, *Magna Cum Laude* 1998
Bar Ilan University, Israel

Awarded Dean’s List of Honors for second year achievements (1997).

EMPLOYMENT

VISITING ASSISTANT PROFESSOR

Schusterman visiting assistant professor, Elie Wiesel center for Judaic Studies, **Boston University**, 2010-12.

POST DOCTORAL POSITIONS

University of California, Los Angeles 1.2008 – 7.2010
Nazarian and Schusterman foundations visiting scholar, the department of political science and the Israel studies center.

Université catholique de Louvain, Belgium 9.2007 - 1.2008
Hoover fellow, Chaire Hoover d'éthique économique et sociale.
Director, Philippe Van Parijs (Philosophy, UCL and Harvard).
Fully funded research fellowship.

Université de Montréal, Quebec, Canada 2006 - 2007
Post-doctoral research fellowship at the Centre de Recherche en Éthique, de l'Université de Montréal (CREUM).
Director, Daniel Weinstock.
Fully funded research fellowship.

RESEARCH AND TEACHING INTERESTS

Contemporary political theory; toleration, markets, liberalism and multiculturalism; historical injustices; liberal theories of justice; contested sacred sites; methodology; rights and illiberal communities; religion and democracy; recognition; social criticism; secular and cultural Judaism; Jewish political theory; the implications of theory to public policy.

PUBLICATIONS

BOOKS

Perez, N. *Worldly Politics and Divine Institutions: Contemporary Entanglements of Faith and Government*. Oxford University Press (2023).

(reviewed at *perspectives on politics*)

N. Perez. *Governing the Sacred: Political Toleration in five Contested Sacred Sites*. Co-authored with Yuval Jobani. Oxford University Press (2020).

{reviewed at: *Review of Faith and International Affairs ; Theology, International Journal for Religious Freedom*}.

N. Perez. *Women of the Wall: Navigating Religion in Sacred Sites*. Co-authored with Yuval Jobani. Oxford University Press (2017).

Won the best book award from the Israel Political Science Association (2018), and an honorable mention as a finalist for the Shapiro award from the Association for Israel Studies (2018).

{reviewed at: Reading Religion, a publication of the American Academy of Religion (AAR); Nashim: A Journal of Jewish Women's Studies & Gender Issues; Nuovi Autoritarismi e Democrazie: Diritto, Istituzioni, Società (Italian)}.

N. Perez. *Freedom from Past Injustices: A Critical Evaluation of Claims for Inter-generational Reparations*. Edinburgh University Press (2012).

{reviewed at the *Canadian Journal of Political Science*, *Political Studies Review*, *Notre Dame Philosophical Reviews*, *Historical Dialogues*}.

JOURNALS

Perez, N. (2024). Empirical Political Theory: A Template for a Research Design and a Qualified Defense. *Political Studies Review*, (early view): <https://doi.org/10.1177/14789299241231782>

Perez, N. (2024). The Rise of Public–Private Religious Partnerships: Arguing Church Autonomy in the Era of Public Funding of Religion. *Oxford Journal of Law and Religion*, 12(1), 17-33.

Perez, N. (2023). “Religious Communitarianism, Covenants, and Liberal Theory: On the Political Thought of Lord Rabbi Jonathan Sacks,” *The Review of Faith and International Affairs*. <https://doi.org/10.1080/15570274.2023.2200283>

Perez, N. (2023). How much data for the political theorist? On the argumentative normative behaviourism. *Political Studies Review*. <https://doi.org/10.1177/14789299221143684>

Perez, N. (2023). Lord Rabbi Sacks’ political thought and the state of Israel: ‘He that spareth his rod hateth his son’. *Israel Affairs*. <https://doi.org/10.1080/13537121.2023.2206255>

Perez, N. (2022). Data based radicalism? Data usage and the problem of critical distance in contextual and empirical political theory. *Critical Review of International Social and Political Philosophy*. <https://doi.org/10.1080/13698230.2022.2121519>

Perez, N. (2022). The case for methodological naturalisation: Between political theory and political science. *The British Journal of Politics and International Relations*, doi:[10.1177/13691481221113218](https://doi.org/10.1177/13691481221113218)

Perez, N., & Rosman, E. (2022). From State Control to Regulation to Privatization of Religion–State Relations in Israel: Kashrut Reform as a Case-Study. *Religions*, 13(5), 455.

Perez, N. (2020). Hegemonic Religions, Majoritarianism, and the Legitimate Limits of Governmental Religious Bias. *Religions*, 11(9), 438.

Perez, N. (2020). Governmental-Funded Religious Associations and Non-Discrimination Rules: On Immunity and Public Funding. *Canadian Journal of Law & Jurisprudence*, 33(2). 341-367.

Perez, N. (2020). What Are Data Good for Anyway?: A Typology of Usages of Data in Contemporary Political Theory. *Social Theory and Practice*. 46(2), 339-364.

Perez, N. (2019). Religious Rights and Involuntary State Institutions in Democratic Countries: On Evenhandedness and Ecumenism in Militaries. *Religions*, 10(10), 556.

Perez Nahshon and Rosman Elisheva. (2019) "Balaniyot, Baths and Beyond: Israel's State-Run Ritual Baths and the Rights of Women." the *Journal of Law, Religion and State*. 7(2), 184-212.

Perez Nahshon and Fox Jonathan (2018), "Normative Theorizing and Political Data: Toward a Data-Sensitive Understanding of the Separation between Religion and State in Political Theory", *Critical Review of International Social and Political Philosophy*. Early view: <https://www.tandfonline.com/doi/full/10.1080/13698230.2018.1555683> (journal issue placement: 24; 4; 2021, 485-509).

Perez, Nahshon, (2018), "Posner's 'Law and Economics' and Politics: Bringing State-Skepticism Back In", *the Journal of Social Philosophy*, 49(4), 589-609.

Perez, Nahshon, "Governing the Sacred: A Critical Typology of Models of Political Toleration in Contested Sacred Sites" (co-authored with Y. Jobani), *the Oxford Journal of Law and Religion*. Volume 7, Issue 2, 1 (June 2018), Pages 250–273.

N. Perez, J. Fox and J.M. McClure, "Unequal State Support of Religion: On Resentment, Equality and the Separation of Religion and State." *Politics, Religion and Ideology*. (2017), vol. 18, (4), pp: 431-448.

N. Perez. "Lautsi vs. Italy: Questioning the Majoritarian Premise", *Politics and Religion*. Vol. 8 Iss. 3 (2015), pp: 565-587.

N. Perez. "Women of the Wall: A Normative Analysis of the Place of Religion in the Public Sphere", (co-authored with Y. Jobani), *the Oxford Journal of Law and Religion*, (2014) 3 (3), pp: 484-505.

N. Perez. "Toleration and Illiberal Groups in Context: Israel's Ultra-Orthodox "Society of Learners", (co-authored with Y. Jobani), *Journal of Political Ideologies*, vol. 19 (1), 2014, pp: 78-98.

N. Perez. "Libertarianism, Rectification and Property Rights: A Reevaluation", (January 2014), the *Canadian Journal of Law and Jurisprudence*, Vol. XXVII, no. 1, pp: 123-143

N. Perez. "The Limits of Liberal Toleration: the Case of the Ultra-Orthodox in Israel", *Journal of Church and State*, (Spring 2014), 56 (2): 223-247.

N. Perez. "Property Rights and Transitional Justice, A Forward Looking Argument", *Canadian Journal of Political Science*. March 2013, (46: 1); pp: 135-155.

N. Perez. "The Privatization of Jewishness in Israel (or: on Economic Post Zionism)", *Israel Affairs*, Vol. 19, 2 (2013), 273-289.

N. Perez. "On Compensation and Return: Can the 'Continuing Injustice Argument' for Compensating for Historical Injustices Justify Compensating for Historical Injustices, or the Return of Property?", *Journal of Applied Philosophy* vol. 28, no. 2 (May 2011), pp: 151-168.

N. Perez. "Why Tolerating Illiberal Groups is Often Incoherent: On Internal Minorities, liberty, 'Shared Understandings' and Skepticism", *Social Theory and Practice*, vol. 36, no. 2 (April 2010), pp: 291-314.

N. Perez. "Cultural Requests and Cost Internalization: A Left Liberal Proposal" *Social Theory and Practice*, Vol. 35, no. 2 (April 2009), pp: 201-228.

N. Perez. "Should Multiculturalists Oppress the Oppressed? On Religion, Culture and the Individual and Cultural Rights of Un-Liberal Communities." *Critical Review of International Social and Political Philosophy*, Vol. 5 Issue 3, (2002), pp: 51-79.

N. Perez. "Discrimination vs. Permissible Preferential Treatment in U. of Haifa's Dormitories, or, When Cicero Met *Adalah* in the Cafeteria", *Israel Affairs*, Vol. 17. Issue 2, (April 2011), pp: 278-295.

N. Perez. "Israel's Law of Return: A Qualified Justification", *Modern Judaism*, Vol. 31, 1 (February 2011), pp: 59-84.

N. Perez. "The Internal Contradictions of Recognition Theory", *Libertarian Papers*, Vol. 4 no. 1 (2012), available at: <http://libertarianpapers.org/articles/2012/lp-4-1-2.pdf>

EDITED VOLUMES

N. Perez. "Must We Provide Material Redress for Past Wrongs?", *Contemporary Debates in Applied Ethics*, 2nd edition, C. H. Wellman and A. I. Cohen (eds.), Blackwell Publishing, 2013, pp: 203-216.

N. Perez. "Exit and the Temporal Dimension", *On Exit*, edited by Dagmar Borchers and Annamari Vitikainen. De Gruyter: Berlin and New York, 2012; 102-115.

N. Perez. "Days of Rest in Multicultural Societies: Public, Private, Separate?" (Co authored with Ruth Gavison), *Law and Religion in Theoretical and Historical Context*, edited by Peter Cane, Carolyn Evans and Zoe Robinson, Cambridge U.P. 2008, pp: 186-213.

N. Perez. "Liberal Justice vs. Local Norms; On the Importance of Heterogeneity within Illiberal Communities", *Plurality and Citizenship in Israel*, edited by Dan Avnon and Yotam Benziman, Routledge, 2009, pp: 171-189.

N. Perez. "Jewish Identity between Disruption and Revival: M. J. Berdyczewski's Critique of Identity: On Secularization, Self-Negation, and Pyrrhic Victories", *The Jewish*

Political Tradition (in memory of Prof. Daniel Elazar), editor: M. Helinger, Bar Ilan University Press, 2010 (in Hebrew), pp: 201-228.

PUBLISHED BOOK REVIEWS

Review of C. Gans. *A Political Theory for the Jewish People*. (Oxford, 2016). In *Fathom*. Available online at: <http://fathomjournal.org/book-review-a-political-theory-for-the-jewish-people/>

Review of R. Vernon, *Historical Redress: Must we Pay for the Past?* Notre Dame Philosophical Reviews (12.2013), available at: <http://ndpr.nd.edu/news/44765-historical-redress-must-we-pay-for-the-past/>.

Review of B. Leiter, *Why Tolerate Religion*, (2014), *Political Studies Review*, 12 (1), p. 101.

“Between Heaven and Earth, A Multicultural Perspective on Jewish Identity.” in: *Aqdamot, A Journal for Jewish Thought*, Vol. 15, (2004) pp: 247-261 (Hebrew). Review of Ella Belfer's *Double Identity, on the Tension between Worldliness and Spirituality in the Jewish World*, Bar Ilan UP, 2003, (Hebrew).

RESEARCH GRANTS & FELLOWSHIPS

Israel Science Foundation research grant, for a research project on: ‘data sensitive political theory’, 2023-2027, 560,000 NIS.

Israel Science Foundation research grant, with Yuval Jobani, for a research project on ‘Governing the Sacred: Models of Political Toleration in Contested Sacred Sites’, 2018-2021, 525,000 NIS.

Israel Science Foundation research grant, with Yuval Jobani, for a research project on the: 'Women of the Wall, Navigating Religion in the Public Sphere', 2015-2018, 375,000 NIS.

European Union Marie Curie Re-Integration grant, for a research project on historical injustices and reparations, (100,000 Euro), 2012-2016.

Schnizter fund, support for research on various religion-state studies, from the Dean of Social Sciences, Bar Ilan University, 2016.

Schnizter fund, support for research on the Women of the Wall project, from the Dean of Social Sciences, Bar Ilan University, 2014.

The Rabin fellowship for the advancement of peace and tolerance,
The Gilo Democracy, Citizenship and Civic Education center at the
Hebrew University, Israel, 2005-6. (10,000\$).

Halbert fellowship, the Munk center for International Studies, 9.2004 - 1.2005
University of Toronto, Canada (supervised by Joseph Carens). (4,000\$).

CONFERENCES/ PRESENTATIONS/ WORKSHOPS

Refuting political theories, ECPR joint sessions, Leuphana University, Lüneburg, March
2024.

Worldly politics and divine institutions, departmental seminar, King's College, London,
March 2024.

Empirical political theory: a defense. ECPR joint sessions. Toulouse, April 2023.

The scientification of political theory: a clarification and a qualified defense, ECPR, Innsbruck,
2022.

Associational Religious Autonomy vs. Democratizing Religion: is There a Middle Road?
Discrimination by/against religion conference, Nuffield college, Oxford, June 2022.

How much data for the political theorist? On the argumentative normative behaviourism, Do
actions speak louder than thoughts? Mentalism and Normative behaviourism reconsidered,
the British political studies association and university of Bristol event. (December, 2021).

Data based radicalism? Data usage and the problem of critical distance in contextual and
empirical political theory. ECPR 2021.

Governing the Sacred; political toleration in contested sacred sites. UCLA. 2020.

Governing the Sacred; political toleration in contested sacred sites. Oxford. 2020.

The Case for Methodological Conversation: Between Political Theory and Political Science.
ECPR, 2020.

“State-Funded Religious Associations and Non-Discrimination Rules: on Immunity and
Public Funding”, Konstanz (Germany), Secularism and Establishment workshop, June,
2019.

“Hegemonic Religions in Public Spaces: On the Narrowing of Equal Citizenry”, ASPP,
Newcastle, UK, June 2019.

"What are Data Good for Anyway? A Typology of Usages of Data in Contemporary Political Theory." ECPR, Hamburg, August 2018.

"Rethinking political toleration: moving beyond the narrow/wide dichotomy" ASPP, Rome, June 2018 (with Y. Jobani).

Governing the Sacred: A Critical Typology of Models of Political Toleration in Contested Sacred Sites." (co-authored with Y. Jobani), *ECPR Joint Sessions*, Nottingham, UK, April 2017.

"Two models of Evenhandedness and the regulation of religion in public spaces", with Yuval Jobani, presented at the *ECPR general conference*, September 2016, Prague.

"Women of the Wall: Navigating Religion in the Public Sphere" (with Y. Jobani), to be presented at the *Oxford Israel Studies seminar*, Oxford, UK, February 2016, invitation by Derek Penslar.

"Classifying Collective Responsibilities", 'Collective Responsibility for the Future' conference, UCD, Dublin, June 2015.

"Navigating Religion in Sacred Sites: Privatization, 'Thick Sites' and the Management of Conflicts over Sacred Sites" (with Y. Jobani). *The Association for Social and Political Philosophy*, 2015 Annual Conference: 25th-26th June, University of Amsterdam.

"Law and Economics' and Politics: Bringing State-Skepticism Back In", presented at the *MANCEPT Workshops in Political Theory* annual conference, Manchester, UK, September 2014.

"Tradition, Religion and Normativity: the Complex Case of the Women of the Wall", presented at the *political theory workshop*, Pavia University, Italy, May 2014.

"Law and Economics as Political Theory: Two Internal Critiques", presented at the *Association for Political Theory* annual conference, Nashville, TN, October 2013.

"Toleration, Backlash Reactions, and Prudential Reasons", *MPSA*, Chicago, April 2013.

"Libertarianism, Rectification and Property Rights: A Reevaluation", *APSA* annual conference, New Orleans, September 2012 (conference cancelled).

"Libertarian Rectification Theories: A Critique", the *Mid-West Political Science Association* annual conference, Chicago, April 2012.

"Inter-generational Collective Responsibility: A Skeptical View", presented as a Pearl lecture in philosophy and public affairs, Suffolk University, Boston, November 2011.

"Non Identity and redressing historical injustices: a critical examination of two attempts to overcome the non-identity problem and some (non-identity and additional) counter

arguments (or, on identity and timing)”, the *Association for Political Theory* annual conference, University of Notre Dame (IN), October 2011.

“Size Does Matter: Liberal Toleration and Army Service, The Case of the Ultra-Orthodox in Israel”, presented at the *Association for Israel Studies* annual conference, Brandeis U. June 2011.

“Compensation for historical injustices: a critique of two widespread arguments: promises and benefits”, the *Mid West Political Science Association* annual conference, April 2011, Chicago.

“Freedom from Past Injustices”, *American Political Science Association* annual conference, Washington DC, September 2010.

“The Sabbath, the Bacon and the Market: How Neo-Liberal Economy is Changing the Jewishness of Israel” the *Association for Israel Studies* annual conference, Toronto, Canada, May 2010.

“On compensation and return: can the ‘continuing injustice argument’ for compensating for historical injustices justify compensating for historical injustices, or the return of property?”, *WPSA Annual conference*, San Francisco, CA, April 2010.

Discussant, ‘Challenges to Multiculturalism’ panel, *APSA annual conference*, 2009, Toronto, Canada.

“The Internal Contradictions of Recognition Theory.” *WPSA Annual Conference*, Vancouver, Canada, March 2009.

“Israel’s Law of Return: An ‘Argument in the Alternative’ Qualified Justification”, *Immigration to Israel in Comparative Perspective*, Israel Studies and the Faculty of Law, UCLA, January 2009.

“The Internal Contradictions of Recognition Theory”, *USC center for law, history and culture*, faculty of law, November 2008.

“Recognition between Self Respect and Self Esteem, or Recognition between the Redundant and the Self Contradictory?” *Multiculturalism, Conflict and Belonging Conference* (Second Global Conference), Mansfield College, Oxford, United Kingdom, September 2008.

“Discrimination vs. Permissible Preferential Treatment in U. of Haifa’s Dormitories, or, When Cicero Met *Adalah* in the Cafeteria”. *AJS annual conference*, Washington D.C December 2008.

“On Toleration, Internal Minorities and 'Shared Understandings': Why Tolerating Illiberal Groups is Often Incoherent.” *Canadian Political Science Association Annual Conference*, University of British Columbia, Canada, June 2008.

“The Arab Minority in Israel: an Analysis”, *WJSA annual conference*, Loyola Marymount University, April 2008.

“Cultural Requests and Cost Internalization: A Left Liberal Proposal.” (Revised paper), *Lovanium Seminar in Ethics and Public Policy* (a joined working seminar of UCL and KUL), Louvain, Belgium, November 2007.

Discussant of Ann Phillips, Anna Galeotti and Margaret Moore, *The Plural States of Recognition Conference*, University of Montreal, Canada, September 2007.

“Cultural Requests and Cost Internalization: A Left Liberal Proposal”. *Recent Research in Ethics Conference*, CREUM, University of Montreal, Canada, June 2007.

“The Liberty to Culture; A Substantial Liberty Approach.” the *Canadian Political Science Association Annual Conference*, Saskatoon, Canada, June 2007.

“The Liberty to Culture: A Substantial Liberty Approach”, Montreal Political Theory Workshop, McGill University, March 2007.

“The False Dichotomy: Liberal Justice vs. Local Norms; On the Importance of Heterogeneity within Illiberal Communities.” *The 11th Biennial Jerusalem Conference in Canadian Studies*, Jerusalem, Israel, July 2006.

“The Liberty to Culture; an Equality of Resources Approach.” *The Association for Legal and Social Philosophy Annual Conference*, Dublin, Ireland, June 2006.

“Universal Justice, Local Norms, the (Sometimes) Pseudo Debate of Human Rights Violations within Minority Cultures.” (Revised version), The speaker series of the research group on nationalism, ethnicity and multicultural citizenship (organized by W. Kymlicka), Queen's University, Canada, 24 November, 2004.

“Universal Justice, Local Norms, the (Sometimes) Pseudo Debate of Human Rights Violations within Minority Cultures.” *The Democracy and Pluralism Conference*, Institute of Advanced Studies, The Hebrew University, Jerusalem, Israel, 2-3 June, 2004,

PRIZES AND SCHOLARSHIPS

Rector's prize for scientific innovation, Bar Ilan.

2021

Boston University, merit raise.	9.2011
The Albert Einstein scholarship, supervised by Prof. Raymond Cohen, department of International Relations, the Hebrew University of Jerusalem, Israel.	2006
The Departmental prize for academic excellence for a PhD candidate, the department of political science, the Hebrew university of Jerusalem.	2005
The Leonard Davis Institute of International Relations scholarship for advanced Ph.D. students, the Hebrew University of Jerusalem.	2004 - 2005 2003 - 2004
A Research Authority of Ph.D. students Scholarship, the Hebrew University of Jerusalem, Israel.	2004
The Halbert center of Canadian studies scholarship, the Hebrew University of Jerusalem, Israel.	2003 - 2004
The Israeli Association of Canadian studies scholarship, Israel	2003 - 2004
The Gilo Democracy, Citizenship and Civic Education Center scholarships, the Hebrew University of Jerusalem, Israel.	2002 - 2003 2001 - 2002
Scholarship for academic distinction, for the academic year of 2000-2001, scholarship committee, Bar Ilan University, Israel.	2000 - 2001
Distinct student's scholarship for the academic year of 1999-2000, awarded for unique academic excellence, the department of political studies, Bar Ilan University, Israel.	1999 - 2000

RESEARCH AND TEACHING EXPERIENCE

POLITICAL STUDIES DEPARTMENT, BAR ILAN U.

Advising

M.A.

Ron Gilran, Hila Pikali, Amit Aizenman, Tal Sur

Eran Teboul. (all graduated).

Noa Lazimi, Alison Kanefsky - current (2024).

PhD.

Hila Pikali ; Eran Teboul, Ilan Eyal - current (2024)

Classes (2012-present):

Historical (In)Justice.

Qualitative Research Methods (for MA and graduate students).

Introduction to Modern Ideologies.

Introduction to Political Theory.

Free Markets: For and Against.

Research Workshop for Graduate Students.

Multiculturalism: For and Against.

ELIE WIESEL CENTER FOR JUDAIC STUDIES, BOSTON U.

Classes:

The Jewish Political Tradition CAS, RN 499, (spring 2012).

The Zionist Idea, CAS, RN 499 (spring 2011).

The History of Israel, CAS, HI, 280, (spring 2011, spring 2012).

The History of Zionism 1881-1947, CAS, RN, 331, (fall 2010, fall 2011).

Israel's Identity: Peace, Conflict and Neo Liberalism, CAS, HI, 383, (fall 2010, fall 2011).

DEPARTMENT OF POLITICAL SCIENCE, UCLA

Classes:

Introduction to Political Theory, undergraduate course, upper division (PS 10), summer 2008.

Multiculturalism and its Critics, undergraduate course, upper division (PS 119), summer 2008.

Liberal Nationalism and Zionism, undergraduate course, upper division (PS 119), spring 2008, winter 2009, winter 2010.

Democracy and Human Rights in Israel, undergraduate course, upper division (PS 119), winter quarter 2008, fall 2008, spring 2009, fall 2009.

Israel's Identity: Conflict, Peace and Neo Liberalism, undergraduate course, upper division (PS 169), spring 2009, fall 2009.

Democracy and Human Rights in Israel , undergraduate seminar (191D), spring 2010.

DEPARTMENT OF POLITICAL STUDIES, BAR ILAN UNIVERSITY

Lecturer

Preface to Political Theory.

Mandatory annual undergraduate core course

2005 - 2006

**DEPARTMENT OF POLITICAL STUDIES, BAR ILAN UNIVERSITY &
FREE UNIVERSITY, BERLIN**

Research assistant

Assisted the late Charles Liebman and Ella Belfer, both from the department of political studies, Bar Ilan University, Israel; and Angelika Timm, from the Free University, Berlin, Germany.

2000 - 2002

**DEPARTMENT OF POLITICAL SCIENCE / FACULTY OF LAW,
HEBREW UNIVERSITY OF JERUSALEM**

Teaching Assistant,

Theories and Approaches of Political Science.

M.A. core course, Prof. Avner de-Shalit, Political Science

2003 – 2006

Human rights in Israel.

M.A. course, Prof. Ruth Gavison, Faculty of Law

2002 - 2004

ISRAEL DEMOCRACY INSTITUTE (IDI)

Research assistant

Assisted Prof. Ruth Gavison in her research on human rights, from theoretical and legal perspectives. The IDI is a renowned Israeli think tank

06/2002 - 03/2004

**BAR ILAN UNIVERSITY PROGRAM OF DIALOGUE AND RAPPROCHEMENT
BETWEEN SECULAR AND RELIGIOUS STUDENTS**

Moderator/ Tutor

Led diverse groups of students through weekly sessions exploring democratic values, political tensions and conflict resolution methods.

10/2001 - 06/2004

THE ASSOCIATION FOR CIVIL RIGHTS IN ISRAEL (ACRI)

Moderator/ Tutor

Led ACRI workshops with police officers and border patrol officers, aimed to raise awareness to human rights standards.

2000

**MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS &
PROFESSIONAL ACTIVITIES**

European Consortium of political research (ECPR). 2023: Academoc convenor of the section for 'methods in normative political theory' for the ECPR general conference, Prague.

American Political Science Association (APSA).

Association for political theory (APT).

Israeli Political Science Association (managing committee member 2014-16).

LANGUAGES

Hebrew (native language).

English

French (intermediate level).

Referee for:

Journals: APSR ; American Journal of Political Science ; Political studies ; Ethnicities ; Journal of Politics; European Journal of Political theory; Political Studies Review; Res-Publica; Canadian Journal of Political Science ; Ethical Theory and Moral Practice ; Human Rights Review ; the Monist ; Religion, State & Society ; Social theory and Practice ; Law and Society Review; Journal of Church and State; Law Religion and State; BJPIR ; Democratic Culture (Hebrew) ; various edited volumes ; Oxford Research Encyclopedia of Politics.

Academic publishers (books): Oxford, Cambridge, SUNY.

Grant proposals: Israel Science Foundation ; Research Foundation – Flanders, Belgium (Fonds Wetenschappelijk Onderzoek – Vlaanderen).